

JM/2626

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Docket No: Q61250

Yoshihiko SHIBAHARA, et al.

Allowed: October 12, 2005

Appln. No.: 09/731,973

Group Art Unit: 2626

Confirmation No.: 1742

Filed: December 8, 2000

Examiner: Jerome Grant II

For:

Beccimeer o, 2000

METHOD AND APPARATUS FOR RECOGNIZING REGIONS CORRESPONDING

TO IMAGE STORAGE SHEETS

RESPONSE TO NOTICE TO FILE CORRECTED APPLICATION PAPERS

MAIL STOP MISSING PARTS

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Sir:

In response to the "Notice to File Corrected Application Papers", mailed January 24, 2006, submitted herewith is the executed Declaration which was filed in the USPTO on March 22, 2001 (date-stamped filing receipt is also attached). Also, attached is a copy of the Notice to File Corrected Application Papers.

Consideration of the attached is respectfully requested.

No fee is believed to be necessary; however, if the USPTO disagrees, the USPTO is directed and authorized to charge all required fees, except for the Issue Fee and the Publication Fee, to Deposit Account No. 19-4880. Please also credit any overpayments to said Deposit Account.

Respectfully submitted,

SUGHRUE MION, PLLC

Telephone: (202) 293-7060

Facsimile: (202) 293-7860

washington office 23373

CUSTOMER NUMBER

Date: February 1, 2006

Ruthleen E. Uy

Registration No. 51,361

BEST AVAILABLE COPY



30D

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexadria, Viginia 22313-1450 www.usptb.gov

CONFIRMATION NO. FIRST NAMED INVENTOR ATTORNEY DOCKET NO. FILING DATE APPLICATION NO. Q61250 Yoshihiko Shibahara 12/08/2000 09/731,973 EXAMINER 01/24/2006 7590 SUGHRUE, MION, ZINN, MACPEAK & SEAS, PLLC GRANT II, JEROME 2100 PENNSYLVANIA AVENUE, N.W. ART UNIT

WASHINGTON, DC 20037-3213

2626

PAPER NUMBER

DOCKETED

DATE MAILED: 01/24/2006

JAN 2 5 2006

Please find below and/or attached an Office communication concerning this application or proceeding.



UNITED STATES PATENT AND TRADEMARK OFFICE

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450



Serial Number 09731973

Date Mailed 1/24/06

NOTICE TO FILE CORRECTED APPLICATION PAPERS

Notice of Allowance Mailed

This application has been accorded an Allowance Date and is being prepared for issuance. The application, however, is incomplete for the reasons below.

Applicant is given 30 days from the mail date of this Notice within which to correct the informalities indicated below. A failure to reply will result in the application being ABANDONED. This period for reply is NOT extendable under 37 CFR 1.136 (a) or (b).

- The oath/declaration is missing from the application. Fax missing information to number below or e-mail.
- O For status updates visit http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR System, contact the Electronic Business Center (EBC) toll free at 866-217-9197.

APPLICANT MUST SUPPLY MISSING INFORMATION WITHIN 30 DAYS OF THE MAIL DATE OF THIS NOTICE.

A copy of this notice <u>MUST</u> be returned with the reply. Please address response to Commissioner for Patents P.O. Box 1450
Alexandria, VA 22313-1450

Rori Burch USPTO

Publishing Division Rori burch@uspto.gov

Fax (571) 273-9009 Fax (703) 308-6642

703-305-0333 ext.135 (V)

18

FILING RECEIPT PLEASE DATE STAMP AND RETURN TO US - BOX 235X

In re application of

Yoshihiko SHIBAHARA, et al.

Appln. No. 09/731,973

Confirmation No.: 1742

Filed: December 08, 2000

For:

METHOD AND APPARATUS FOR RECOGNIZING REGIONS CORRESPONDING TO

IMAGE STORAGE SHEETS

PAPER(S) FILED ENTITLED:

 Submission of Executed Declaration (in duplicate) with executed Declaration and Power of Attorney, copy of "Notice to File Missing Parts of Nonprovisional Application filed under 37 CFR 1.53(b) -Filing Date Granted", and a check in the amount of \$1,958

2. Executed Assignment with PTO Form 1595 and a check in the amount of \$40.00

SUGHRUE, MION, ZINN, MACPEAK & SEAS, PLLC 2100 Pennsylvania Avenue, N.W. Washington, D.C. 20037-3213

Telephone: (202) 293-7060 Facsimile: (202) 293-7860 DOCKET NO.: Q61250 ATTORNEY/SEC: DM/slb

Group Art Unit: 2622

Examiner: NOT YET ASSIGNED

Date Filed: March 22, 2001